

We devote our paper, this evening, to the reproduction of Mr. Clay's Great Speech, as prepared by himself for the Lexington Observer, to which journal we are indebted for a copy.

It is the speech of HENRY CLAY. His mighty genius burns and breathes in every line and word of it.

Speech of Mr. Clay, at the Mass Meeting at Lexington, Kentucky, on Saturday, November 12, 1847.

After the organization of the meeting, Mr. Clay rose and addressed it substantially as follows:

LADIES AND GENTLEMEN:

The day is dark and gloomy, unsettled and uncertain, like the condition of our country. The public mind is agitated and anxious, and is filled with serious apprehensions as to its indefinite continuance, and especially as to the consequences which its termination may bring forth, menacing the harmony, if not the existence, of our Union.

It is under these circumstances, I present myself before you. No ordinary occasion would have drawn me from the retirement in which I live; but, whilst a single pulsation of the human heart remains, it should, if necessary, be dedicated to the service of one's country. And I have hoped that, although I am a private and humble citizen, an expression of the views and opinions I entertain, might form some little addition to the general stock of information, and afford a small assistance in delivering our country from the perils and dangers which surround it.

I have come here with no purpose to attempt to make a fine speech, or any ambitious oratorical display. I have brought with me no rhetorical boquets to throw into this assembly.

In the circle of the year, autumn has come, and the season of flowers has passed away. In the progress of years, my spring time has gone by, and I too am in the autumn of life, and feel the frost of age. My desire and aim are to address you, earnestly, calmly, seriously and plainly, upon the grave and momentous subjects which have brought us together. And I am most solicitous that not a solitary word may fall from me, offensive to any party or person in the whole extent of the Union.

War, pestilence, and famine, by the common consent of mankind, are the three greatest calamities which can befall our species; and war, as the most direful, justly stands foremost and in front. Pestilence and famine, no doubt for wise although inscrutable purposes, are inflictions of Providence, to which it is our duty, therefore, to bow with obedience, humble submission and resignation. Their duration is not long, and their ravages are limited. They bring, indeed, great affliction whilst they last, but society soon recovers from their effects. War is the voluntary work of our own hands, and whatever reproaches it may deserve should be directed to ourselves. When it breaks out, its duration is indefinite and unknown—its visitations are hidden from our view. In the sacrifice of human life, and in the waste of human treasure, in its losses and in its burdens, it affects both belligerent nations; and its sad effects of mangled bodies, of death, and of desolation, endure long after its thunders are hushed in peace. War unhinges society, disturbs its peaceful and regular industry, and scatters poisonous seeds of disease and immorality, which continue to germinate and diffuse their baneful influence long after it has ceased. Dazzling by its glitter, pomp and pageantry, it begets a spirit of wild adventure and romantic enterprise, and often disqualifies those who embark in it, after their return from the bloody fields of battle, from engaging in the industrious and peaceful vocations of life.

We are informed by a statement which is apparently correct, that the number of our countrymen slain in this lamentable Mexican war, although it has yet been of only eighteen months existence, is equal to one-half of the whole of the American loss during the seven years' war of the Revolution!—And I venture to assert that the expenditure of treasure which it has occasioned, when it shall come to be fairly ascertained and footed up, will be found to be more than half of the pecuniary cost of the war of our independence. And this is the condition of the party whose arms have been everywhere and constantly victorious!

How did we unhappily get involved in this war? It was predicted as the consequence of the annexation of Texas to the United States. If we had not Texas, war should have never happened, war would ensue. They were told that the war between Texas and Mexico had not been terminated by a treaty of peace; that Mexico still claimed Texas as a revolted province; and that, if we received Texas into our Union, we took along with her, the war existing between her and Mexico. And the minister of Mexico formally announced to the Government at Washington, that his nation would consider the annexation of Texas to the United States as producing a state of war. But all this was denied by the partisans of annexation. They insisted we should have no war, and even imputed to those who foretold it, sinister motives for their groundless prediction.

But, notwithstanding a state of virtual war necessarily resulted from the fact of annexation of one of the belligerents to the United States, actual hostilities might have been probably averted by prudence, moderation and wise statesmanship. If General Taylor had been permitted to remain, where his own good sense prompted him to believe he ought to remain, at the point of Corpus Christi; and, if a negotiation had been opened with Mexico, in a true spirit of amity and conciliation, war possibly might have been prevented. But, instead of this pacific and moderate course, whilst Mr. Silldell was bending his way to Mexico with his diplomatic credentials, General Taylor was ordered to transport his cannon, and to plant them, in a warlike attitude, opposite to Matamoros, on the east bank of the Rio Bravo, within the very disputed territory, the adjustment of which was to be the object of Mr. Silldell's mission. What else could have transpired but a conflict of arms?

Thus the war commenced, and the President, after having produced it, appealed to Congress. A bill was proposed to raise 50,000 volunteers, and in order to commit

governed by an absolute Czar, Emperor, or King? Congress may omit, as it has omitted in the present war, to proclaim the objects for which it was commenced or has been since prosecuted, and in cases of such omission the President, being charged with the employment and direction of the national force, is necessarily left to his own judgment to decide upon the objects, to the attainment of which that force shall be applied. But, whenever Congress shall think proper to declare, by some authentic act, for what purpose a war shall commence or continue it is the duty of the President to apply the national force to the attainment of those purposes. In the instance of the last war with Great Britain, the act of Congress by which it was declared was preceded by a message of President Madison enumerating the wrongs and injuries of which we complained against Great Britain. That message therefore, and without it the well known objects of the war, which was a war purely of defence, rendered it unnecessary that Congress should particularize, in the act, the specific objects for which it was proclaimed. The whole world knew it was a war waged for Free Trade and Sailors' Rights.

It may be urged that the President and Senate possess the treaty making power, without any express limitation as to its exercise; that the natural and ordinary termination of a war is by a treaty of peace; and therefore, that the President and Senate must possess the power to decide what stipulations and conditions shall enter into such a treaty. But it is not more true that the President and Senate possess the treaty making power, without limitation, than that Congress possesses the war making power without restriction. These two powers then ought to be so interpreted as to reconcile the one with the other; and, in expounding the constitution, we ought to keep constantly in view the nature and structure of our free government, and especially the great object of the Convention in taking the war-making power out of the hands of a single man and placing it in the safer custody of the representatives of the whole nation. The desirable reconciliation between the two powers is effected by attributing to Congress the right to declare what shall be the objects of a war, and to the President the duty of endeavoring to obtain those objects by the direction of the national force and by diplomacy.

I am broaching no new and speculative theory. The Statute book of the United States is full of examples of prior declarations by Congress of the objects to be attained by negotiations with Foreign Powers, and the archives of the Executive Department furnish abundant evidence of the accomplishment of those objects, or the attempt to accomplish them, by subsequent negotiations. Prior to the declaration of the last war against Great Britain, in all the restrictive measures which Congress adopted, against the two great belligerent Powers of Europe, clauses were inserted in the several acts establishing them, tendering to both or either of the belligerents the abolition of those restrictions if they would repeal their hostile Berlin and Milan decrees and orders in Council, operating against our commerce and navigation. And these acts of Congress were invariably communicated, through the Executive, by diplomatic notes, to France and Great Britain, as the basis upon which it was proposed to restore friendly intercourse with them. So, after the termination of the war, various acts of Congress were passed, from time to time, offering to Foreign Powers the principle of reciprocity in the commerce and navigation of the United States with them. Out of these acts have sprung a class, and a large class, of treaties, (four or five of which were negotiated, whilst I was in the Department of State,) commonly called reciprocity treaties, concluded under all the Presidents, from Mr. Madison to Mr. Van Buren, inclusive. And, with regard to commercial treaties, negotiated without the sanction of prior acts of Congress, where they contained either appropriations or were in conflict with unrepelled statutes, it has been held as the republican doctrine from Mr. Jay's treaty down to the present time, that the passage of acts of Congress was necessary to secure the execution of those treaties. If in the matter of Foreign Commerce, in respect to which the power vested in Congress to regulate it and the treaty making power may be regarded as concurrent, Congress can previously decide the objects to which negotiation shall be applied, how much stronger is the case of war, the power to declare which is confided exclusively to Congress?

I conclude, therefore, Mr. President and Fellow-Citizens, with entire confidence, that Congress has the right, either at the beginning, or during the prosecution of any war, to decide the objects and purposes for which it was proclaimed, or for which it ought to be continued. And, I think, it is the duty of Congress, by some deliberate and authentic act, to declare for what objects the present war shall be longer prosecuted. I suppose the President would not hesitate to regulate his conduct by the pronounced will of Congress, and to employ the force and the diplomatic power of the nation to execute that will.

But if the President should decline or refuse to do so, and, in contempt of the supreme authority of Congress, should persevere in waging the war, for other objects than those proclaimed by Congress, then it would be the imperative duty of that body to vindicate its authority, by the most stringent, and effectual, and appropriate measures. And if, on the contrary, the enemy should refuse to conclude a treaty, containing stipulations securing the objects designated by Congress, it would become the duty of the whole government to prosecute the war with all the national energy, until those objects were obtained by a treaty of peace. There can be no insuperable difficulty in Congress making such an authoritative declaration. Let it resolve, simply, that the war shall, or shall not, be a war of conquest; and, if a war of conquest, what is to be conquered. Should a resolution pass, disclaiming the design of conquest, peace would follow in less than sixty days, if the President would conform to his constitutional duty. Having indicated a mode by which the nation, through its accredited and legitimate representatives in Congress, can announce for what purposes and objects this war shall be longer prosecuted, and can thus let the whole people of the United States know for what end their blood is to be further shed and their treasure further expended, instead of the knowledge of it being locked up and concealed in the bosom of one man. We should no longer perceive the objects of the war varying, from time to time, according to the changing opinions of the Chief Magistrate, charged with its prosecution. But I

do not think it right to stop here. It is the privilege of the people, in their primitive assemblies, and of every private man, however humble, to express an opinion in regard to the purposes for which the war shall be continued; and such an expression will receive just so much consideration and consequence as it is entitled to, and no more.

Shall this war be prosecuted for the purpose of conquering and annexing Mexico, in all its boundless extent, to the United States? I will not attribute to the President of the United States any such design; but I confess that I have been shocked and alarmed by manifestations of it in various quarters. Of all the dangers and misfortunes which could befall this nation, I should regard that of its becoming a warlike and conquering power the most direful and fatal. History tells the mournful tale of conquering nations and conquerors, in the civilized world, were Alexander, Caesar and Napoleon. The first, after overrunning a large portion of Asia, and sighing and lamenting that there were no more worlds to subdue, met a premature and ignominious death. His lieutenants quarrelled and warred with each other, as to the spoils of his victories, and finally lost them all. Caesar, after conquering Gaul, returned, with his triumphant legions to Rome, passed the Rubicon, won the battle of Pharsalia, trampled upon the liberties of his country, and expired by the patriot hand of Brutus. But Rome ceased to be free. War and conquest had enervated and corrupted the masses. The spirit of true liberty was extinguished, and a long line of Emperors succeeded, some of whom were the most execrable monsters that ever existed in human form. And that most extraordinary man, perhaps, in all history, after subjugating all continental Europe, occupying almost all its Capitals, seriously threatening, according to Mr. Thiers, proud Albion itself, and decking the brows of various members of his family, with crowns torn from the heads of other monarchs, lived to behold his own dear France itself in the possession of his enemies, and was made himself a wretched captive, and far removed from country, family, and friends, breathed his last on the distant and inhospitable rock of St. Helena. The Alps and the Rhine had been claimed as the natural boundaries of France, but even these could not be secured in the treaties to which she was reduced to submit. Do you believe that the people of Macedonia, or Greece, or Rome, or France, were benefited, individually or collectively by the triumphs of their great Captains? Their sad lot was immense sacrifice of life, heavy and intolerable burdens and the ultimate loss of liberty itself.

That the power of the United States is competent to the conquest of Mexico, is quite probable. But it could not be achieved without frightful carnage, dreadful sacrifices of human life, and the creation of an onerous national debt; nor could it be completely effected, in all probability, until after the lapse of many years. It would be necessary to occupy all its strongholds, to disarm its inhabitants, and to keep them in constant fear and subjection. To consummate the work, I presume that standing armies, not less than a hundred thousand men, would be necessary, to be kept perhaps always in the bosom of their country. These standing armies, revelling in a foreign land, and accustomed to trample upon the liberties of a foreign people, at some distant day, might be fit and ready instruments, under the lead of some daring and unprincipled chieftain, to return to their country and prostrate the public liberty.

Supposing the conquest to be once made, what is to be done with it? Is it to be governed, like Roman Provinces, by Proconsuls? Would it be compatible with the genius, character, and safety of our free institutions, to keep such a great country as Mexico, with a population of not less than nine millions, in a state of constant military subjugation?

Shall it be annexed to the United States? Does any considerate man believe it possible to assimilate this vast and heterogeneous people, so different in race, in language, in religion, and in laws, to the Anglo-American people? It is a happy and happy governed by one common authority? Murmurs, discontent, insurrections, rebellion, would inevitably ensue, until the incompatible parts would be broken apart, and the empire would be a struggle, our present glorious Union itself would be discovered or dissolved. We ought not to forget the sequel of the Spanish war, when the Spanish empire, after a long and bloody struggle, was divided into two parts, one of which was a kingdom, and the other a province, and the Spanish race finally triumphed, and expelled the African invaders from the Peninsula. And, even now, in the midst of the struggle, when at its height, it was incompetent to subdue and subjugate the proud Castilian. And here in our country, Ireland, with her one million and a half of people, after the conclusion of the seven years' war, was ceded by France to Great Britain, remains a foreign land in all respects, and foreign in language, laws, and religion. And what has been the result? Her own people have been the fiercest and most turbulent of the Emerald Isle. Rivers of Irish blood have flowed, during the long and arduous contest. And yet, up to this time, Ireland remains alien in feeling, affection and sympathy, towards the power which she is bound to obey, and which she hates, with a mortal hatred, his Saxon oppressor. Although there are great territorial differences between the condition of England and Ireland, as compared to that of the United States and Mexico, there are some points of striking resemblance between them. Both the Irish and the Mexicans are probably of the same race, and speak the same language, and are of the same Saxon origin. The Catholic religion predominates in both the former, the Protestant among both the latter. Both are situated on the coast of the Atlantic, and both are separated from the United States by a narrow strait, and both are separated from the United States by a narrow strait, and both are separated from the United States by a narrow strait.

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